Water System Acquisition & Rehabilitation Program

2003 Application

Application must be postmarked by midnight or hand-delivered by 5:00 p.m. November 10, 2003 Submit one (1) signed original and four (4) copies

Mail or ship to:

Washington State Department of Health Office of Drinking Water WSARP Program Post Office Box 47822 Olympia, Washington 98504-7822

Hand deliver to:

Washington State Department of Health Office of Drinking Water WSARP Program 7171 Cleanwater Lane, Building #3 Tumwater, Washington 98501





Washington State Public Works Board

TABLE OF CONTENTS APPLICATION FORMS AND INSTRUCTIONS

| \gg | Eligibility | 2 |
|-------|------------------------------------|----|
| X | Technical Assistance | 3 |
| X | Application Forms | |
| | Section I: Applicant Information | 5 |
| | Section II: Project Information | 8 |
| | Section III: Financial Information | 12 |
| X | Applicant Certification | 15 |
| X | Acquired System(s) Certification | 16 |

Water System Acquisition and Rehabilitation Program (WSARP)

The 2003 Legislature approved the WSARP, a \$4 million program to provide partial grants to identify, acquire, and rehabilitate public water systems that have water quality problems or have been allowed to deteriorate to a point where public health is an issue. Applicants must be a county, city, or special purpose district that already owns and operates at least one Group A public water system and must demonstrate a track record of sound drinking water utility management. Eligible* jurisdictions may receive up to \$1 million. Eligible costs include: pre-acquisition, acquisition, connection charges, pre-construction, and construction. The percentage of grant allowed within these categories are as follows:

25% - acquisition costs;

75% - connection charges;

50% - pre-acquisition / pre-construction / construction costs

Ineligible systems/projects include*:

- Group B water systems;
- Individual water systems;
- State, federal, or tribal-owned systems;
- Projects where the applicant will not own and operate all of the acquired system's drinking water infrastructure upon completion of the project;
- Projects without a capital construction component;
- Projects mainly for future growth, fire flow, or dams;
- Point of use treatment devices for community systems and most noncommunity systems.

^{*}Please refer to the WSARP Guidelines for detailed eligibility criteria.

TECHNICAL ASSISTANCE

DEPARTMENT OF HEALTH WSARP STAFF

Department of Health staff determines eligibility and prioritization of WSARP projects. Questions in the application, Sections I and II can be directed to DOH staff.

DRINKING WATER HEADQUARTERS

Chris Gagnon
Post Office Box 47822
Olympia, Washington 98504-7822
PHONE: 360/236-3095
FAX: 360/236-2252

EMAIL: chris.gagnon@doh.wa.gov http://www.doh.wa.gov/ehp/dw/default.htm

Northwest Regional Office Eastern Regional Office Southwest Regional Office 20435 72nd Avenue S. 1500 West 4th Avenue Post Office Box 47823 Olympia, Washington 98504-7823 Suite 200, K17-12 Suite 305 Spokane, Washington 99204 360/664-0768 Kent, WA 98032-2358 509/456-3115 253/395-6750 Counties served: Counties served: Counties served: Adams, Asotin, Benton, Chelan, Clallam, Clark, Cowlitz, Grays Island, King, Pierce, San Juan, Columbia, Douglas, Ferry, Franklin, Harbor, Jefferson, Kitsap, Lewis, Skagit, Snohomish, and Whatcom Garfield, Grant, Kittitas, Klickitat, Mason, Pacific, Skamania, Thurston, Lincoln, Okanogan, Pend Oreille, and Wahkiakum Spokane, Stevens, Walla Walla, Whitman, and Yakima

TECHNICAL ASSISTANCE

PUBLIC WORKS BOARD CLIENT SERVICE REPRESENTATIVES

Client Service Representatives (CSRs) are your primary contacts for all matters dealing with WSARP contract services. Questions in the application, Section III, can be directed to CSRs.

| Leslie Hafford 360/725-5007 leslie.hafford@pwb.wa.gov | Isaac Huang 360/725-5009 isaac.huang@pwb.wa.gov |
|--|--|
| Clallam, Ferry, Island, Jefferson, Lincoln, Mason, Okanogan, Pend Oreille, San Juan, Skagit, Snohomish, Stevens, Whatcom | Chelan, Douglas, Grant, Grays Harbor, King, Kitsap, Kittitas, Pierce, Thurston |
| Enid Z. Melendez 360/725-5012 enid.melendez@pwb.wa.gov | Terry Dale 360/725-5005 terry.dale@pwb.wa.gov |
| Contact for all private water systems | Adams, Asotin, Benton, Clark, Columbia, Cowlitz, Franklin, Garfield, Klickitat, Lewis, Pacific, Skamania, Spokane, Wahkiakum, Walla Walla, Whitman, Yakima |

For more information, contact your Client Service Representative or call 360/725-5000. The Public Works Board website is located at www.pwb.wa.gov. You may also write to: Public Works Board, Post Office Box 48319, Olympia, Washington 98504-8319.

Water System Acquisition and Rehabilitation Program 2003 Application Form

| | LICANT INFOR | RMATION | | |
|--|--------------|---|----------------|-------------|
| Grant Recipient: | | | | |
| Water System Name | | | | |
| PWSID Number: | | Satellite Management | Agency Number: | |
| Office Street | | | | |
| Address: | | | | |
| City: | | State: | Zip | Code: |
| Federal Tax ID #: | | <u> </u> | | |
| Project Title: | | | | |
| Project Description: | | | | |
| Request: | \$ | | | |
| County: | | Legislative District: | | |
| Congress. District: | | www.leg.wa.gov/common/images/sta Watershed Resource Inventory | | es, ng 32): |
| Contacts (List Two): | 1) | | | |
| | | | (Z) | |
| Street Address: | | | 2) | |
| | | | 2) | |
| Street Address: Mailing Address: City / State / Zip: | | | 2) | |
| Mailing Address: | | | 2) | |
| Mailing Address: City / State / Zip: | | | | |
| Mailing Address: City / State / Zip: Telephone: | | | | |
| Mailing Address: City / State / Zip: Telephone: Fax: | | | | |
| Mailing Address: City / State / Zip: Telephone: Fax: Email: | | | | |
| Mailing Address: City / State / Zip: Telephone: Fax: Email: Consulting Firm: | | | | |
| Mailing Address: City / State / Zip: Telephone: Fax: Email: Consulting Firm: Contact Person: | | | | |

SECTION I: APPLICANT INFORMATION

| OWNERSHIP / SYS | STEM TYPE: | | | | |
|--|---|------------------------------------|--|--|--|
| Ownership Type: | ☐ County | ☐ City | ☐ Special Purpose District or PUD | | |
| Type of Water | ☐ Group "A" | ☐ Group "A" Transient, | ☐ Group "A" Nontransient, | | |
| System(s) Being | Community | Noncommunity | Noncommunity | | |
| Acquired: | | | | | |
| Applicant eligibility lin | nited to municipal Group A wate | er systems. See pagefor eligi | bility requirements. | | |
| | | | | | |
| HISTORY: | | | | | |
| Number of years undo | er current management? | | | | |
| Has system operator's | s license been suspended or re | voked in the last five years? | ☐ YES ☐ NO | | |
| Has system received a | udit findings in the last five yo | ears? | ☐ YES ☐ NO | | |
| | | | | | |
| STATUS OF WATE | ER SYSTEM PLAN: | | | | |
| Does the acquiring war Plan? | nter system have a current DO | H-approved Water System | ☐ YES ☐ NO | | |
| Does the acquiring wa System Management | nter system have a current DO Program? | PH-approved Small Water | ☐ YES ☐ NO | | |
| plan can be included in | * * | otential applicants are strongly e | nstem Management Program. The ncouraged to contact their DOH | | |
| Is the proposed project | ct included in a DOH-approve | d plan? | ☐ YES ☐ NO | | |
| If "YES", refer to section of the plan that references proposed project: | | | | | |
| | | | | | |
| STATUS OF PROJ | | 1 | | | |
| Has a Project Report | been completed for the propo | sed project? | ☐ YES ☐ NO | | |
| COMPLIANCE ST | A THE. | | | | |
| COMPLIANCE ST. Compliance: | | apliance with DOH requirements | ☐ YES ☐ NO | | |
| соприансе. | (e.g. active enforcement order, red operating permit)? | bilateral compliance agreement, | | | |
| | Is system(s) to be acquired out requirements (e.g. active enfor compliance agreement, red ope | cement order, bilateral | | | |
| | If "yes", will this project bring | | ☐ YES ☐ NO | | |
| If this project will not b | If this project will not bring system into compliance, explain how and when the system will come into compliance. | | | | |
| | | 6 | | | |

SECTION I: APPLICANT INFORMATION

| OPTIONAL BONUS POINTS (see Guidelines, Appendix E for details): | | | |
|---|--------------|-----------|--|
| Does the system want to be considered for: | | | |
| The "Affordability" points? | | YES NO | |
| If "YES", what is the proposed average annual water rate per Equivalent Residential | U nit | \$ | |
| (ERU) after project is constructed? ERU calculations are shown in the Guidelines, Appendix N | | | |
| (Affordability bonus points are calculated at time of DOH project review) | | | |
| | | | |
| The "Restructuring Benefit" points? | | YES NO | |
| If "YES", list system names and public water system identification numbers (PWSIDs) on polynomes. A project that will result in physically restructuring (consolidating) water systems wi | - | | |
| receive three (3) bonus points for each Group A system being acquired by the project (unlim | | | |
| points). | | | |
| | | | |
| The "Regional Benefit" points? If "YES", list system names and public water system identification numbers (PWSIDs) of Gr | oup A | L YES NO | |
| systems(s) on page 8. | - | | |
| Note: A project that will benefit more than one water system will receive one (1) bonus poir each additional system benefiting by the project, up to a maximum of five (5) points. | it for | | |
| | | | |
| The "Service Meter" points? | | YES NO | |
| Projects that include installation of service meters on unmetered services may be awarded t | wo | | |
| bonus points. | | | |
| Does the water system have service meters on all existing services? | | YES NO | |
| If "NO", does the project include metering of all unmetered services? | | YES NO | |
| | | | |
| SOURCE METER INFORMATION: | | | |
| Will the project add any new sources, e.g. interties, new wells, etc.? | Y | ES NO | |
| Are all existing sources metered? | | ES NO | |
| Will this project complete the metering of all existing and new sources? | Y | ES NO N/A | |
| If "No," contact the DOH Regional Office before submitting this application. | | | |
| | | | |
| NUMBER OF GRANT APPLICATIONS: | | | |
| How many applications are being submitted? | | | |
| now many applications are being submitted: | | | |

SECTION II: PROJECT INFORMATION

A: PURPOSE OF PROPOSED PROJECT: <u>Check all that apply</u>. (See Guidelines, Appendix E for Scoring Information)

| RISK CATEGORY 1: Requires evidence that the system has a surface water treatment rule compliance problem or |
|---|
| has a documented history of microbiological problems that will be addressed by the proposed project in order to |
| receive a basic score in this category. This category includes only disinfection projects; source projects, including |
| source reconstruction and new sources that replace existing sources; and covering, repair, replacement or other |
| improvements to existing distribution reservoirs. |
| New Source |
| Source Reconstruction |
| Disinfection Improvements |
| Filtration |
| Reservoir Improvement/Replacement |
| Other, Specify_ |
| DIGIZ CATEGORNA D. : . III I' : D I |
| RISK CATEGORY 2: Project will eliminate Primary Inorganic Chemical Risk (ex. antimony, arsenic, asbestos, |
| barium, beryllium, cadmium, chromium, copper, cyanide, fluoride, lead, mercury, nickel, nitrate, nitrite, selenium, |
| thallium) by: New Source |
| Source Reconstruction |
| |
| Treatment |
| Other, specify: |
| RISK CATEGORY 3: Project will eliminate Other Primary Chemical Risk (ex: trihalomethanes, radionuclides, |
| organic chemicals) by: |
| New Source |
| Treatment |
| |
| Other, specify: |
| RISK CATEGORY 4: Project will eliminate Secondary Chemical/Sea Water Intrusion Risk (ex: chloride, fluoride, |
| iron, manganese, silver, sodium, sulfate, zinc) by: |
| New Source |
| Treatment |
| Other, specify: |
| |
| RISK CATEGORY 5: Proposed project will provide Infrastructure Replacement or other Distribution Improvements |
| by: |
| Installation of Source Meters |
| Installation of Service Meters |
| Installation of Distribution Reservoir (new/additional) |
| Installation of Water Main & Other Distribution Improvements |
| Installation of Pressure Reduction Device(s) |
| Installation of Backflow Prevention Device(s) |
| Other, specify: |

SECTION II: PROJECT INFORMATION

B. PROJECT NEED:

| Describe in detail the problem(s) or need(s) that requires the water system to propose this project. Describe in | | | |
|--|---|--|--|
| specific terms the threat to public health and safety that the project | will avert, or describe the opportunity the | | |
| system wishes to capture by taking the proposed action at this time. | The project need statement is not scored, but | | |
| whenever possible, applicants are required to identify: | | | |

- The number of people who are or will be affected by the problem;
- The impacts that the existing situation has or will have on the system's operation and expenses;
- The impacts that the existing situation has or will have on the environment and endangered species; and
- Any other information that will put the need for the project in clear perspective. (Please limit to space below)

SECTION II: PROJECT INFORMATION

| C. PROJECT SCOPE: |
|---|
| Describe in specific terms what will be done as part of this project. List materials to be used in approximate terms to allow flexibility (Examples: Install new filtration system; replace approximately 8,000 lineal feet of water line.) |
| to anow nexibility (Examples. Instan new intration system, replace approximately 6,000 linear feet of water line.) |
| Be clear what project elements are exclusively for the benefit of the Group A system(s) being acquired versus |
| those elements that will also benefit systems that are not being acquired as part of this project. |
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| |
| D. USEFUL LIFE OF THE IMPROVEMENTS IS YEARS. |
| |
| E. HOW DOES THE PROJECT ADDRESS THE NEED: |
| Describe in detail how the project addresses the needs and/or opportunities outlined in Section II-B, Project Need. |
| If the project does not address all of the needs, explain what will be done to complete that effort. (Please limit to |
| space below) |
| |
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| |

SECTION II: PROJECT INFORMATION F. WATER RIGHTS: Does system currently have sufficient water rights for the project? YES NO If "No," how and when will the rights be acquired? **G. REQUIRED PERMITS:** List permits required for the proposed project, including DOH project and construction documents, if applicable, and indicate status of each permit (e.g., applied for, pending, issued, etc.) If no permits are required, explain why. **Permit Date submitted** Date issued 1. 2. 3. 4. H. RESTRUCTURING BENEFIT: Does project change ownership of one or more systems? YES NO If "Yes," identify all systems involved by name and public water system identification number (PWSID): PWSID #: Name: PWSID #: Name: PWSID #: Name: Name: PWSID #: PWSID #: Name: A project that will result in physically restructuring (consolidating) water systems will receive three bonus points for each

Group A system being acquired by the project (no maximum points)...

I. REGIONAL BENEFIT:

| Does this project have a regional benefit? | YES NO | | | |
|---|---|--|--|--|
| If "Yes," identify up to five systems involved by name and public water system identification number (PWSID): | | | | |
| Name: | PWSID #: | | | |
| Name: | PWSID #: | | | |
| Name: | PWSID #: | | | |
| Name: | PWSID #: | | | |
| Name: | PWSID #: | | | |
| A project that will benefit more than one water system w | ill receive one home point for each additional Group 1 system | | | |

A project that will benefit more than one water system will receive one bonus point for each additional Group A system benefiting by the project, up to a maximum of five points.

SECTION III: FINANCIAL INFORMATION:

A. ESTIMATED PROJECT COSTS:

FOR ELEMENTS EXCLUSIVELY BENEFITTING THE GROUP A SYSTEM(S) BEING ACQUIRED

| 1. Acquisition / Purchase Costs: | | ((2) |
|--|-----------|--------------|
| Land/ROW acquisition | \$ | |
| Other (specify) | \$ | |
| Contingency | \$ | |
| PRE-TOTAL | \$ | |
| X .25 | \$ | |
| A-1 TOTAL | \$ | |
| | | |
| 2. Connection Charges: | \$ | |
| Other (specify) | \$ | |
| PRE-TOTAL | \$ | |
| X .75 | \$ | |
| A-2 TOTAL | \$ | |
| | | |
| 3. Pre-acquisition / Pre-construction / Construction | on Costs: | |
| Acquisition or feasibility study | \$ | |
| Water system plan | \$ | |
| Preliminary engineering | \$ | |
| Design engineering | \$ | |
| Sales or use taxes | \$ | |
| Other fees | \$ | |
| Construction inspection | \$ | |
| Start-up costs | \$ | |
| Relocation costs | \$ | |
| Audit costs | \$ | |
| Contingency (%) | \$ | |
| Construction | \$ | |
| Other (specify) | \$ | |
| PRE-TOTAL | \$ | |
| X .50 | \$ | |
| A-3 TOTAL | \$ | |
| GRAND TOTAL (A.1-3) | \$ | |

B. ESTIMATED PROJECT COSTS:

FOR ELEMENTS THAT WILL NOT EXCLUSIVELY BENEFIT THE GROUP A SYSTEM(S) BEING ACQUIRED

Pre-acquisition / Pre-construction / Construction Costs:

| | Estimated Cost | % Benefiting | X .50 | = Allowed Under |
|-------------------------|----------------|-----------------|-------|-----------------|
| | | Acquired System | | Grant |
| Land/ROW acquisition | \$ | | | \$ |
| Water system plan | | | | |
| Preliminary engineering | | | | |
| Design engineering | | | | |
| Sales or use taxes | | | | |
| Other fees | | | | |
| Construction inspection | | | | |
| Start-up costs | | | | |
| Relocation costs | | | | |
| Audit costs | | | | |
| Contingency (%) | | | | |
| Construction | | | | |
| Other (specify) | | | | |
| PRE-TOTAL | | | | |
| X .50 | | | | |
| TOTAL | \$ | | | |

C. TOTAL ESTIMATED PROJECT COSTS:

FOR ELEMENTS EXCLUSIVELY BENEFITTING THE GROUP A SYSTEM(S) BEING ACQUIRED (from A.1-3)

FOR ELEMENTS THAT WILL NOT EXCLUSIVELY BENEFIT THE GROUP A SYSTEM(S) BEING ACQUIRED (from B)

TOTAL PROJECT COSTS

*Maximum \$1 million per applicant

| TOTAL | GRANT* | OTHER |
|-------|--------|-------|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| \$ | \$ | \$ |
| | | |

D. CONSTRUCTION SCHEDULE:

| Activity | Current Status | Completion Date |
|-----------------------------|----------------|-----------------|
| Preliminary engineering | | |
| Site/ROW acquisition | | |
| Design documents | | |
| Construction contract award | | |
| Construction begins | | |
| Project completion | | |

| E. FUNDING SOURCES AND STATUS: Besides WSARP, what other funding sources will finance the project? YES NO | | | | | | | |
|---|-----------------|--------|--------|----------------|--|--|--|
| Funding Source | Type of Funding | Amount | Status | Agreement Date | | | |
| <u> </u> | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

Funding Source = Federal Program, State Program, Bank, Water System, or Other **Type of Funding** = Grant, Loan, or Revenue **Status** = In-Hand, Proposed, or Planned

- Funds are <u>in-hand</u> if a formal notice of approval or contract for the funds is in place with the funding source. Local revenue must be in an approved budget to be considered <u>in-hand</u>.
- Funds are <u>proposed</u> if a formal application has been submitted to a funding source, and the funding source considers the application or funding request as having been submitted.
- Funds are *planned* if they are found in a formally adopted water system plan/small water system management program or its equivalent.

Agreement Date = The date when the agreement for the financing was signed or is expected to be signed.

F. REQUIRED ATTACHMENTS:

- Attach a vicinity map and legal description of the property associated with this project. The legal description must include Section, Township, and Range of the project's location.
- The applicant must submit documentation of any existing or potential compliance problem, as part of the application package, in order to receive the middle value compliance bonus points (see Guidelines, Appendix E, page 20).

APPLICANT CERTIFICATION

| WHEREAS, (water system name), is applying to | | | | | |
|---|--|--|--|--|--|
| the Washington State Water System Acquisition and Rehabilitation Program for a grant for an eligible | | | | | |
| project; and | | | | | |
| WHEREAS, the applicant's governing body has approved submission of this application; and | | | | | |
| WHEREAS, it is necessary that certain conditions be met as part of the application process; and | | | | | |
| WHEREAS, the local governing body will comply with applicable state laws; and | | | | | |
| WHEREAS, RCW 43.155.060 requires that the project will be advertised for competitive bids and | | | | | |
| administered according to standard local procedure; and | | | | | |
| WHEREAS, RCW 39.12 requires public works projects use state prevailing wages; and | | | | | |
| WHEREAS, the grant will not exceed of eligible costs incurred for the project; and | | | | | |
| WHEREAS, the information provided in this application is true and correct to the best of the | | | | | |
| applicant's belief and knowledge and it is understood that the state may verify information, and that | | | | | |
| untruthful or misleading information may be cause for rejection of this application or termination of any | | | | | |
| subsequent contract agreement. | | | | | |
| NOW THEREFORE, (Grant Recipient) certifies that it | | | | | |
| meets these requirements, and further, that it intends to enter into a contract agreement with the Public | | | | | |
| Works Board, provided that the terms and conditions for a Water System Acquisition and Rehabilitation | | | | | |
| Program contract are satisfactory to both parties. | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Signed: | | | | | |
| Title | | | | | |
| Phone Number: | | | | | |
| Date: | | | | | |
| ATTEST: | | | | | |

ACQUIRED SYSTEM(S) CERTIFICATION

| WHEREAS, (acquired water | er system name) | | , | | |
|--|-------------------|---|-----------------|--|--|
| approves of the applicant to enter into a WSARP contract that will result in the acquisition and | | | | | |
| rehabilitation of above system; and | | | | | |
| WHEREAS, the acquired system's governing body has approved submission of this application; and | | | | | |
| WHEREAS, it is necessary | that certain cond | ditions be met as part of the application | on process; and | | |
| NOW THEREFORE, (acquired system) certifies that it | | | | | |
| meets these requirements. | | | | | |
| Signed: | | | | | |
| Title: | | | | | |
| Phone Number: | | | | | |
| Date: | | | | | |
| ATTEST: | | | | | |
| | | | | | |
| Signed: | | | | | |
| Title: | | | | | |
| Phone Number: | | | | | |
| Date: | | | | | |
| ATTEST: | | | | | |
| | | | | | |
| Signed: | | | | | |
| Title: | | | | | |
| Phone Number: | | | | | |
| Date: | | | | | |
| ATTEST: | | | | | |
| | | | | | |
| Signed: | | | | | |
| Title: | | | | | |
| Phone Number: | | | | | |
| Date: | | | | | |
| ATTEST: | | | | | |